|                                                                                                                                           | Heritage Categ                                                                                    | gory:                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                           |                                                                                                   | Listing                                                                                                                                                                                                                            |
|                                                                                                                                           | List Entry No :                                                                                   | : 1133805                                                                                                                                                                                                                          |
| Track                                                                                                                                     | Grade:                                                                                            | II*                                                                                                                                                                                                                                |
|                                                                                                                                           | County:                                                                                           |                                                                                                                                                                                                                                    |
|                                                                                                                                           |                                                                                                   |                                                                                                                                                                                                                                    |
|                                                                                                                                           | District: Calde                                                                                   | erdale                                                                                                                                                                                                                             |
|                                                                                                                                           | Parish: Non C                                                                                     | Civil Parish                                                                                                                                                                                                                       |
|                                                                                                                                           |                                                                                                   |                                                                                                                                                                                                                                    |
|                                                                                                                                           |                                                                                                   |                                                                                                                                                                                                                                    |
|                                                                                                                                           | a listed building. In<br>national grid reference<br>in the official record                        | ating 4 April 2011 maps and national<br>not form part of the official record of<br>such cases the map here and the<br>ce are generated from the list entry<br>and added later to aid identification<br>I building or buildings.    |
|                                                                                                                                           | here and the nationa<br>official record. In suc<br>grid reference are to<br>listed building or bu | ade on or after 4 April 2011 the map<br>al grid reference do form part of the<br>ch cases the map and the national<br>to aid identification of the principal<br>uildings only and must be read in<br>er information in the record. |
|                                                                                                                                           | buildings and any ob<br>of the building, which<br>forms part of the land                          | ure fixed to the principal building or<br>oject or structure within the curtilage<br>h, although not fixed to the building,<br>id and has done so since before 1st<br>v to be treated as part of the listed                        |
| FB A A A A A A A A A A A A A A A A A A A                                                                                                  | This map was delive<br>may not be to scale a                                                      | ered electronically and when printed<br>and may be subject to distortions.                                                                                                                                                         |
|                                                                                                                                           | List Entry NGF                                                                                    | <b>R:</b> SE 17462 22159                                                                                                                                                                                                           |
|                                                                                                                                           | Map Scale:                                                                                        | 1:2500                                                                                                                                                                                                                             |
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| This is an A4 sized map and should be printed full size at A4 with no page scaling set.                                                   |                                                                                                   |                                                                                                                                                                                                                                    |

Name: SINGLE AISLED COW HOUSE



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