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This is an A4 sized map and should be printed full size at A4 with no page scaling set.

**Name:** MONTINI YOUTH CENTRE

<b>Heritage Category:</b>	Listing
<b>List Entry No :</b>	1292361
<b>Grade:</b>	II

<b>County:</b>	
<b>District:</b>	Liverpool
<b>Parish:</b>	Non Civil Parish

For all entries pre-dating 4 April 2011 maps and national grid references do not form part of the official record of a listed building. In such cases the map here and the national grid reference are generated from the list entry in the official record and added later to aid identification of the principal listed building or buildings.

For all list entries made on or after 4 April 2011 the map here and the national grid reference do form part of the official record. In such cases the map and the national grid reference are to aid identification of the principal listed building or buildings only and must be read in conjunction with other information in the record.

Any object or structure fixed to the principal building or buildings and any object or structure within the curtilage of the building, which, although not fixed to the building, forms part of the land and has done so since before 1st July, 1948 is by law to be treated as part of the listed building.

This map was delivered electronically and when printed may not be to scale and may be subject to distortions.

<b>List Entry NGR:</b>	SJ 39272 90935
<b>Map Scale:</b>	1:2500
<b>Print Date:</b>	23 April 2024



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