|   | Heritage Category:   |                                 |
|---|--|---------------------------------|
|   |  | Listing                         |
|   | List Entry No :  | 1082102                         |
|   | Grade:   |                                 |
|   | Graue.   |                                 |
| E   | County: Worcesters   | hire                            |
|   | District: Malvern Hill   | 0                               |
|   |  | 5                               |
|   | Parish: Stanford wit   | th Orleton                      |
|   |  |                                 |
|   |  |                                 |
|   |  |                                 |
|   | For all entries pre-dating 4 A grid references do not form         | part of the official record of  |
|   | a listed building. In such ca<br>national grid reference are g     | ases the map here and the       |
|   | in the official record and add<br>of the principal listed building | ded later to aid identification |
|   |  |                                 |
|   | For all list entries made on on here and the national grid re      | eference do form part of the    |
|   | official record. In such case<br>grid reference are to aid id      | lentification of the principal  |
|   | listed building or buildings conjunction with other inform         | only and must be read in        |
|   | Any object or structure fixed                                      |                                 |
|   | buildings and any object or s                                      | structure within the curtilage  |
|   | of the building, which, althou<br>forms part of the land and ha    | as done so since before 1st     |
|   | July, 1948 is by law to be t building.                             | reated as part of the listed    |
|   | This map was delivered electronic                                  | stronically and when printed    |
|   | may not be to scale and may  | be subject to distortions.      |
|   |  |                                 |
|   |  |                                 |
|   |  |                                 |
|   |  |                                 |
|   | List Entry NGR:  | SO 71061 65477                  |
|   | Map Scale:   | 1:2500                          |
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| This is an A4 sized map and should be printed full size at A4 with no page scaling set  | . [  |                                 |
| Name: GRANARY AND ATTACHED GARDEN WALLS SITUATED SOUTH-EAST OF THE SHRUBBERY  |  |                                 |



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